



THE COMMUNITY COUNCIL OF ABERTILLERY & LLANHILLETH
CYNGOR CYMUNED ABERTYLERI A LLANHILEDD

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06 February 2026

NOTICE OF MEETING

Dear Councillor

You are summoned to attend a meeting of the Planning, Commerce and Environment (PlaCE) Committee of Abertillery and Llanhilleth Community Council, to be held in the Council Offices, Mitre Street on **Friday 13 February 2026 at 6:00pm**. The agenda for the meeting is set out below.

Yours faithfully

Erika Davies
Deputy Clerk

AGENDA

1. **Apologies for absence**
2. **Declarations of interest or dispensations**
3. **Minutes – 08 December 2025 (papers attached)**
4. **Planning (standing item)**
5. **Biodiversity Action Plan (papers attached)**

Committee to review the progress of the outline Biodiversity plan as presented by Barrie Page and Josh Rawcliffe.

6. **Defibrillators**

Update from clerk about installation of new defibrillators.

7. **Blaenau Gwent Heritage Forum (papers attached)**

- Committee to review the feedback from Peter Adamson and Barrie Page about the role and job description of the ALCC representatives of the forum.
- Committee to make recommendations to send to Full Council about the Councils future participation in the forum to see if there is any value in sending ALCC representatives.
- Committee to review request by Barrie Page that the Committee approves changing the representatives to the Heritage forum from Peter Adamson and Barrie Page to Peter Adamson and Ralph Henderson MBE (if the recommendation is to continue sending representatives).

8. Town in Bloom

- Update on the 10 x tubs being looked after by Off the Streets
- Review the request for the 6x Ffrindiau Tyleri tubs to be put back into the central contract

9. Subway Mural

Clerk to give an update on the maintenance of the Abertillery subway mural.

10. Wales in Bloom

Update from Ralph Henderson on the Wales in Bloom project.

11. Community Energy

Josh Rawcliffe to outline a proposal to investigate providing a hydroelectric scheme to help reduce energy bills at ALC and St. Illtyds schools and also for members of this committee to attend an informative community energy event in March.

12. Date of Next Meeting